

3. Why don't people _____ when they know what is _____? verses 14-16, 19-20

(Matthew 11:7) "As they departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?"

(2 Kings 17:23) "until the LORD removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, as it is to this day."

(Revelation 9:20-21) "But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. [21] And they did not repent of their murders or their sorceries or their sexual immorality or their thefts."

(Matthew 11:20-25) "Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent: [21] "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. [22] "But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. [23] "And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. [24] "But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you." [25] At that time Jesus answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes."

(2 Timothy 2:25) "in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,"

(Romans 9:14-24) "What shall we say then? Is there unrighteousness with God? Certainly not! [15] For He says to Moses, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion." [16] So then it is not of him who wills, nor of him who runs, but of God who shows mercy. [17] For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth." [18] Therefore He has mercy on whom He wills, and whom He wills He hardens.

[19] You will say to me then, "Why does He still find fault? For who has resisted His will?" [20] But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed it, "Why have you made me like this?" [21] Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? [22] What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, [23] and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, [24] even us whom He called, not of the Jews only, but also of the Gentiles?"

(Romans 11:22) "Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off."



The Shepherds Answers Unveiled

(Romans 1:20) "For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,"



1 Kings 14 answers 3 of our spiritual questions:

1. Why do the ungodly seek out _____? verses 1-6



(Psalms 25:14) "The secret of the LORD is with those who fear Him, And He will show them His covenant."

(Amos 3:7) "Surely the Lord GOD does nothing, Unless He reveals His secret to His servants the prophets."

2. Why do some _____? Verses 7-13, 17-18, 15:25-30



Ju Ju man

(Isaiah 57:1) "The righteous perishes, And no man takes it to heart; Merciful men are taken away, While no one considers That the righteous is taken away from evil."