

3. We don't really know why we experience \_\_\_\_\_, verses 16-19

(2 Chronicles 21:2-4) "He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azaryahu, Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel. {3} Their father gave them great gifts of silver and gold and precious things, with fortified cities in Judah; but he gave the kingdom to Jehoram, because he was the firstborn. {4} Now when Jehoram was established over the kingdom of his father, he strengthened himself and killed all his brothers with the sword, and also others of the princes of Israel."



(Luke 17:10-19) "'So likewise you, when you have done all those things which you are commanded, say, 'We are unprofitable servants. We have done what was our duty to do.'" [11] Now it happened as He went to Jerusalem ... [12] .. He entered a certain village, there met Him ten men who were lepers, who stood afar off. [13] And they lifted up their voices and said, "Jesus, Master, have mercy on us!" [14] So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. [15] And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, [16] and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. [17] So Jesus answered and said, "Were there not ten cleansed? But where are the nine? [18] "Were there not any found who returned to give glory to God except this foreigner?" [19] And He said to him, "Arise, go your way. Your faith has made you well."

4. We don't really know when \_\_\_\_\_ will \_\_\_\_\_, v20-24

(2 Chronicles 21:10-20) "Thus Edom has been in revolt against Judah's authority to this day. At that time Libnah revolted against his rule, because he had forsaken the LORD God of his fathers.

[11] Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit harlotry, and led Judah astray.

[12] And a letter came to him from Elijah the prophet, saying, Thus says the LORD God of your father David: Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah, [13] but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the harlot like the harlotry of the house of Ahab, and also have killed your brothers, those of your father's household, who were better than yourself, [14] behold, the LORD will strike your people with a serious affliction; your children, your wives, and all your possessions; [15] and you will become very sick with a disease of your intestines, until your intestines come out by reason of the sickness, day by day.

[16] Moreover the LORD stirred up against Jehoram the spirit of the Philistines and the Arabians who were near the Ethiopians. [17] And they came up into Judah and invaded it, and carried away all the possessions that were found in the king's house, and also his sons and his wives, so that there was not a son left to him except Jehoahaz, the youngest of his sons. [18] After all this the LORD struck him in his intestines with an incurable disease. [19] Then it happened in the course of time, after the end of two years, that his intestines came out because of his sickness; so he died in severe pain. And his people made no burning for him, like the burning for his fathers. [20] He was thirty-two years old when he became king. He reigned in Jerusalem eight years and, to no one's sorrow, departed. However they buried him in the City of David, but not in the tombs of the kings."



The Shepherds  
Human Limitations



(Romans 12:3) "For I say, .. to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith."



2 Kings 8 gives us 4 descriptions of our human limitations:

1. We don't really know the \_\_\_\_\_ of the \_\_\_\_\_, verses 1-6

(2 Kings 4:38) "And Elisha returned to Gilgal, and there was a famine in the land. ..."

(Romans 8:28) "And we know that all things work together for good to those who love God, to those who are the called according to His purpose."



(James 4:13-16) "Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; [14] whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away. [15] Instead you ought to say, "If the Lord wills, we shall live and do this or that." [16] But now you boast in your arrogance. All such boasting is evil."

2. We don't really know our \_\_\_\_\_, verses 7-15

(1 Kings 19:15-17) "Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. [16] "Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. [17] "It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill."

(Jeremiah 17:9) "'The heart is deceitful above all things, And desperately wicked; Who can know it?"

(1 Samuel 16:7) "But the LORD said to Samuel, "... for man looks at the outward appearance, but the LORD looks at the heart."

(Hebrews 4:13) "And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account."



(Matthew 7:3-5) "'And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? [4] "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? [5] "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye."

(Jeremiah 17:10) "I, the LORD, search the heart, I test the mind, Even to give every man according to his ways, According to the fruit of his doings."