

◆ **9 am to MD**

*(Luke 23:43) "... Assuredly, I say to you, today you will be with Me in Paradise."*

◆ **MD, Mark 15:33-34**

◆ **Md to 3 pm, darkness**

◆ **3 pm,**

*(Matthew 27:51-54) "Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, [52] and the graves were opened; and many bodies of the saints who had fallen asleep were raised; [53] and coming out of the graves after His resurrection, they went into the holy city and appeared to many. [54] So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!""*

*(Luke 23:48) "And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned."*

*(2 Corinthians 5:21) "For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him."*

We need to understand two deep truths in 2 Cor 5:21 to make us wonder, and worship the Saviour:

**1. S \_\_\_\_\_,**

*(Isaiah 53:4-6) "Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. {5} But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. {6} All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all."*



*(Galatians 3:13) "Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),"*

*(1 Peter 2:24) "who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness; by whose stripes you were healed."*

*(Hebrews 4:15) "For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin."*

*(Hebrews 7:26) "For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;"*

*(1 Peter 1:19) "...with the precious blood of Christ, as of a lamb without blemish and without spot."*

**2. I \_\_\_\_\_,**

# Made Sin

◆ **After 6 pm Thursday night, John 13:1-5, 34-35, 14:1-2, 15-18, 27-29, 16:33-17:4**

◆ **After 9 pm Thursday night, Mark 14:33-36, 37-42**

*(Luke 22:44) "And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground."*



◆ **Around MN Thursday night, Mark 14:43, 46**

◆ **The early hours of Friday morning, Mark 14:61-64, 71-72**

◆ **Sunrise Friday morning,**

*(Luke 22:66) "As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, ..."*

*(Luke 23:1) "Then the whole multitude of them arose and led Him to Pilate."*

◆ **Sunrise to around 7 am**



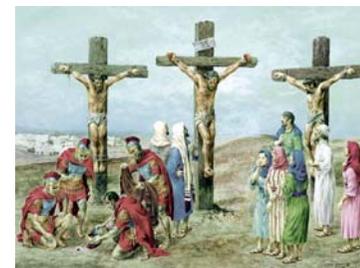
*(Luke 23:14-16) "... "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; [15] "no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. [16] "I will therefore chastise Him and release Him""*

*(Matthew 27:24-25) "When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it."*

*(John 19:14-17) "Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" [15] But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" [16] Then he delivered Him to them to be crucified. So they took Jesus and led Him away. [17] And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha,"*

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◆ **7 am to 9 am, Mark 15:20-25**

◆ **9 am, Mark 15:26-32**