

unbalanced and cultic (Phil. 1:15).

Miss church and you will miss **RECEPTIVITY** - being open to hearing from God and be able to exercise scriptural discernment (Heb. 5:14).

Miss church and it will hinder your **ATTITUDE**. People who fellowship are more likely to be positive, productive, solid and faithful (Acts 14:22, 15:32);

Miss church and you will hinder **INVOLVEMENT** - you will not be able to be active, or put faith into action. In church you can proactively participate (1 Cor. 14:26) and be a relevant, working part of God's church (2 Th. 3:13),

Miss church and you miss **WORSHIP** - the opportunity to join in the joyful corporate public worship of God in unity with other believers (Acts 2:47).

Miss church and you will fail in **WITNESS TO COMMUNITY**. You won't show the world that we can be a shining light (Acts 2:47) and corporate public testimony (1 Pet. 2:12);

Miss church and you fail in **TESTIMONY** - the opportunity to testify of the goodness of God in order to encourage and uplift others. Your testimony will be hindered; you will be a poor witness to younger believers, and can cause little ones to stumble (1 Cor. 8:12; Rom. 14:13).

Miss church and you show lack of **COMMITMENT**. True believers will be committed to the visible local church in the community, upholding the Word of God,

Miss church and you miss **PRAYER**. You miss joining in corporate prayer (Acts 4:31, 12:12).

Miss church and you miss **EDIFICATION**; the opportunity to edify the saints (Acts 9:31, Rom. 14:19, 1 Cor. 14:12) and extend your arms of friendship and love to other believers.

Miss church and you fail to **GLORIFY GOD**. Believers can assemble together and give Glory to God together (Rom. 15:6-7)

Miss church and you fail to **EXPRESS UNITY** with God's people. God promises to bless the expression of scriptural unity (Ps. 133:1), as shown in being part of the local body of believers

Miss church and you miss **BREAKING BREAD TOGETHER**; you miss opportunity to join in corporate remembrance of what Christ has done for us in His work at Calvary (Acts 2:42, 2:46),

Miss church and you miss the **RESULTS** of church-going; in terms of growth, and vibrancy of spiritual life

Miss church and you lack **ACCOUNTABILITY** - You will not be a responsible part of a disciplined and God-ordained fellowship (Gal. 6:1),

Miss church and you miss being able to show **STEWARDSHIP** - to faithfully (1 Cor. 4:2) support the visible expression of God's work on the earth (Gal. 6:10),

Miss church and you fail to show **CARE**. The members should have care of one another (1 Cor. 12:25). You are called to love other believers (1 P. 1:22, 3:8),

Central Mountains Baptist Church

JANUARY 31, 2016

Miss Church And Miss Out! DON'T MISS OUT!!! GET TO CHURCH THIS SUNDAY!!!

Miss church, and you miss **CHRIST'S POWER & PRESENCE**. Christ promises to meet with us (Matt. 18:20).

Miss church, and it will damage your **WITNESS**. The witnessing Christian who is connected to a Spirit-filled, Biblical Fellowship collectively and actively reaching out to the lost (Acts 2:40,41) can be truly fruitful.

Miss church and you will lack **FRUIT**. Joyful, loving believers are productive members of a fruitful, visible, local church (Col. 1:6, 10), exercising the Fruit of the Spirit, in regular interaction with God's people, as Brothers and Sisters.

Miss church and you miss **FELLOWSHIP**. In church you can relate and meet with other believers (Heb. 10:25), and can collectively help other saints to grow in their walk with the Lord, and in their understanding of the things of God (Acts 2:42).

Miss church and you miss **MINISTRY**. In fellowship we are joined, as an effectual, working part of the Body (Eph. 4:16), exercising gifts and callings within the framework of Scriptural Fellowship. We can have opportunity to use our gifts and talents to the glory of God and the mutual edification of God's people (Heb. 6:10; 13:21).

Miss church and it shows your lack of **OBEDIENCE**. You are failing to obey God's command to gather with the saints and be joined together in public assembly and in the receiving of godly admonition from God's servant/s (1 Th. 5:12, 13). You will likely become apathetic, carnal, inactive; and will show by your works an open disregard to the clear and plain instructions of God in His Word (Titus 1:16).

Miss Church and you will miss **HEARING GOD'S WORD**. In church you can hear the Word of God read (1 Th. 5:27; 1 Tim. 4:13), and preached (Acts 13:44) and gain instruction -

Miss church and you miss **LEARNING**. There is opportunity to be taught and receive exhortation - if you are receptive (Heb. 13:22).

Miss church and you miss **GODLY RELATIONSHIPS**, where you can interact scripturally (1 Th. 5:14) and build godly relationships; pray together, and learn together.

Miss church and you miss **DOCTRINE** where you can gather together to hear the teaching of God's Word (Acts 2:42); as balanced Christians. You will tend to get off track, and become



OUR CHURCH SONDAY

From the Scriptures we can make three clear statements about a day of rest:

1. _____ rested one day as a _____, Genesis 2:1-3, 4:3, 7:10, 8:10, 12

(Colossians 2:14) "having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross."

2. _____ was _____ to rest one day as a _____,

(Exodus 20:8-11) "'Remember the Sabbath day, to keep it holy. {9} Six days you shall labor and do all your work, {10} but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: ... {11} For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it."

(Deuteronomy 5:12-15) "'Observe the Sabbath day, to keep it holy, .. {13} Six days you shall labor and do all your work, .. {15} And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day."

(Exodus 31:12-13) "And the LORD spoke to Moses, saying, {13} "Speak also to the children of Israel, saying: 'Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you."

(Exodus 31:16-17) "'Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. {17} 'It is a sign between Me and the children of Israel forever; ...'"

(Leviticus 23:3) "'Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. ...'"

(Isaiah 56:6-7) "'Also the sons of the foreigner Who join themselves to the LORD, to serve Him, And to love the name of the LORD, to be His servants; Everyone who keeps from defiling the Sabbath, And holds fast My covenant; {7} Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices Will be accepted on My altar; For My house shall be called a house of prayer for all nations.'"'

(Isaiah 58:13-14) "'If you turn away your foot from the Sabbath, From doing your pleasure on My holy day, And call the Sabbath a delight, The holy day of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking your own words, {14} Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth, And feed you with the heritage of Jacob your father. The mouth of the LORD has spoken.'"'

(Exodus 35:2) "'.. Whoever does any work on it shall be put to death."

(Jeremiah 17:27) "'But if you will not heed Me to hallow the Sabbath day, such as not carrying a burden when entering the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched.'"'



(Nehemiah 13:17-18) ".. "What evil thing is this that you do, by which you profane the Sabbath day? {18} "Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath."'

3. _____ choose to rest one day in _____ for their _____,

(Luke 4:16) "So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read."

(Mark 3:1-5) "And He entered the synagogue again, and a man was there who had a withered hand. {2} So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him. {3} And He said to the man who had the withered hand, "Step forward." {4} Then He said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent. {5} And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other."

(John 20:19) "Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you."'

(John 20:26) "And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!"'

(Acts 20:7) "Now on the first day of the week, when the disciples came together to break bread, ..."

(1 Corinthians 16:2) "On the first day of the week let each one of you lay something aside, .. that there be no collections when I come."

(Revelation 1:10) "I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,"

(Romans 14:5-6) "One person esteems one day above another; another esteems every day alike. Let each be fully convinced in his own mind. {6} He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. ..."

(Colossians 2:16-17) "So let no one judge you in .. a new moon or sabbaths, {17} which are a shadow of things to come, but the substance is of Christ."

(Hebrews 10:25) "'.. the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching."

