



Heart Song

Faith Stories

Psalm 78 instructs us on two aspects of faith stories:

1. The _____ of faith stories, verses 0-7

Asaph makes three observations on evangelism and discipleship in verses 1-7:

#1. We needed _____ to _____ us, verses 1-3

(Psalms 19:1) "The heavens declare the glory of God; And the firmament shows His handiwork."

(Psalms 19:3) "There is no speech nor language Where their voice is not heard."

(Psalms 19:7) "The law of the LORD is perfect, converting the soul; The testimony of the LORD is sure, making wise the simple;"

(1 Corinthians 4:17) "For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, ..."

#2. We are to _____ the next _____, verses 4-5

(Deuteronomy 6:4-7) ""Hear, O Israel: The LORD our God, the LORD is one! {5} "You shall love the LORD your God with all your heart, with all your soul, and with all your strength. {6} "And these words which I command you today shall be in your heart. {7} "You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up."

#3. And, the next _____ is to _____ their children, verses 6-7

2. The _____ of faith stories, verses 8-72

Any faith story will emphasise one of two main alternatives:

#1. The _____ way to go, verses 8-33, 36-67

(Hebrews 3:16-19) "For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? {17} Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness? {18} And to whom did He swear that they would not enter His rest, but to those who did not obey? {19} So we see that they could not enter in because of unbelief."

(Matthew 7:13-14) ""Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. {14} "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it."

#2. The _____ way to go, verses 34-35, 55, 68-72