

regretted; but the sorrow of the world produces death. {11} For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear in this matter."

J, verse 14-15	
(Psalm 90:15) Give us gladness in proportion to our former	misery! Replace the evil years with
good.	
K, verse 16	
(Psalm 90:16) Show your servants the wonderful things you	do; show your greatness to their
children.	
(Philippians 3:10) "that I may know Him and the power of I	His resurrection, and the fellowship of
His sufferings, being conformed to His death,"	
(Ephesians 6:4) "And you, fathers, do not provoke your chief	ldren to wrath, but bring them up in
the training and admonition of the Lord."	
#3. The destination is spiritual	, verse 17
Becoming like,	verse 17a
Doing something	, verse 17b



Raphael

James Dobson Snr (evangelist)

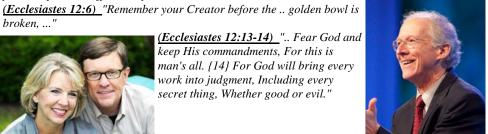


Significant Living (Making Your Life Count)

Psalm 90 is the prayer of Moses in two parts:			
1. The	_ of life,		
verses 1-11			
(Romans 5:12) "Therefore, just as through one man	sin entered the	STYN	170
world, and death through sin, and thus death spread t	o all men, because		. 74
all sinned;"			ME
(Romans 6:23) "For the wages of sin is death,"			

Prof David Feldman PhD

(Ecclesiastes 12:13-14) ".. Fear God and keep His commandments, For this is man's all. {14} For God will bring every work into judgment, Including every secret thing, Whether good or evil."



Dr John Piper

Dennis and Barbara Rainey

(Ecclesiastes 12:1) "Remember now your Creator in the days of your

youth, Before the difficult days come, ..":"

broken, ..."

	8148 1 10 17
2. The	of life, verses 1, 12-17
‡1. The means is	, verse 1
bides in the vine, neither can you, oranches. He who abides in Me, and othing. [6] "If anyone does not abitather them and throw them into the words abide in you, you will ask wh	In you. As the branch cannot bear fruit of itself, unless it unless you abide in Me. {5} "I am the vine, you are the unless you abide in Me. {5} "I am the vine, you are the I in him, bears much fruit; for without Me you can do ide in Me, he is cast out as a branch and is withered; and they e fire, and they are burned. {7} "If you abide in Me, and My at you desire, and it shall be done for you. {8} "By this My uch fruit; so you will be My disciples."
‡2. The process is	, verse 12-16
W	, verse 12
R	, verse 13
Exodus 32:12) "" Turn from You	r fierce wrath, and relent from this harm to Your people."
2 Corinthians 7:10-11) "For godl	y sorrow produces repentance leading to salvation, not to be