

To Be Sin

According to 2 Corinthians 5:21 there are two concepts that we need to meditate on today:

1. Jesus was _____ to have all _____,
verse 21 a

(Acts 2:23-24) *"Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; {24} whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it."*

(Isaiah 53:9) *"And they made His grave with the wicked; But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth."*

(Hebrews 7:26) *".. holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;"*

(1 Peter 2:22) *"Who committed no sin, Nor was deceit found in His mouth";"*

(1 John 3:5) *".. in Him there is no sin."*

(Hebrews 4:15) *".. was in all points tempted as we are, yet without sin."*

(John 8:46) *"Which of you convicts Me of sin? .."*

(Mark 15:34) *".. My God, My God, why have You forsaken Me?"*

(John 19:30) *".. It is finished!" .."*

(1 John 2:2) *"And He Himself is the propitiation for our sins, and not for ours only but also for the whole world."*



"Edward VI and his Whipping Boy" by Walter Sydney Stacey from his 1882 oil painting



Kenneth Copeland

2. We are _____ Jesus' _____, verse 21b

(Psalms 32:2) *"Blessed is the man to whom the LORD does not impute iniquity,"*

(Romans 4:8) *"Blessed is the man to whom the LORD shall not impute sin.""*

(Romans 4:6) *"just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:"*

(Romans 4:11) *"And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,"*

(Romans 4:20-24) *"He did not waver at the promise of God through unbelief, ..., {21} and being fully convinced that what He had promised He was also able to perform. {22} And therefore "it was accounted to him for righteousness." {23} Now it was not written for his sake alone that it was imputed to him, {24} but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,"*

(Romans 8:1) *"There is therefore now no condemnation to those who are in Christ Jesus, ..."*