*	#5. He wants us to put where the blame lies,
W. (V)	#6. He wants to get our ,
NIG	#7. He wants us to remember His ,
	(John 3:16) For God so loved the world that He gave His only begotten Son, that whoever
A CA	believes in Him should not perish but have everlasting life.
	(Romans 8:28-29) And we know that all things work together for good to those who love
BIG.	God, to those who are the called according to His purpose. [29] For whom He foreknew, He also predestined to be conformed to the image of His Son,
	(James 4:8) Draw near to God and He will draw near to you
NK.	·
	#8. He wants us to hang loosely to,
3) [6	(Luke 12:15) And He said to them, "Take heed and beware of covetousness, for one's life
	does not consist in the abundance of the things he possesses." (Mark 12:29-31) Jesus answered him, "The first of all the commandments is: 'HEAR, O
W/W	ISRAEL, THE LORD OUR GOD, THE LORD IS ONE. [30] AND YOU SHALL LOVE THE
370	LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, WITH ALL YOUR
N).(V)	MIND, AND WITH ALL YOUR STRENGTH.' This is the first commandment. [31] And the
	second, like it, is this: 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' There is no other commandment greater than these."
	other communament greater than these.
BIG.	#9. He wants us to be prepared for ,
	(1 Peter 1:3) Blessed be the God and Father of our Lord Jesus Christ, who according to
N. K	His abundant mercy has begotten us again to a living hope through the resurrection of
	Jesus Christ from the dead, [5] who are kept by the power of God through faith for salvation ready to be revealed in the last time.
B/K	(1 Peter 1:6-9) In this you greatly rejoice, though now for a little while, if need be, you
₩.	have been grieved by various trials, [7] that the genuineness of your faith, being much more
8)/K	precious than gold that perishes, though it is tested by fire, may be found to praise, honor,
	and glory at the revelation of Jesus Christ, [9] receiving the end of your faith; the salvation of your souls.
(V)	sulvation of your sours.
	survation of your souts.

#10. He wants us to have a Biblical perspective on

(Genesis 1:28) Then God blessed them, and God said to them, ".. have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth"

(<u>Proverbs 9:10)</u> "The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding.

(Romans 6:23) For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.



Central Mountains Baptist Church

FEBRUARY 9, 2020



Jesus Comments on Our Fires

In regard to our fires there are some questions we might ask:

1. When bad things happen is that because of my

(John 9:1-3) Now as Jesus passed by, He saw a man who was blind from birth. [2] And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" [3] Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him.

ਨੇ (Genesis 2:16) ..., "Of every tree of the garden you may freely eat;

(Genesis 2:17) but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

(Genesis 3:6) So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

(Jeremiah 17:9) "The heart is deceitful above all things, And desperately wicked; Who can know it?

(John 9:31-33) Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. [32] Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. [33] If this Man were not from



God, He could do nothing."

(John 9:34-39) They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. [35] Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" [36] He answered and said, "Who is He, Lord, that I may believe in Him?" [37] And Jesus said to him, "You have both seen Him and it is He who is talking with you." [38] Then he said, "Lord, I believe!" And he worshiped Him.

2. When disaster happens is that God's

(Luke 13:1) There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices.

(Luke 13:2-3) And Jesus answered and said to them, "Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? [3] I tell you, no; but unless you repent you will all likewise perish.

(2 Corinthians 5:17) Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

(Luke 13:4-5) Or those eighteen on whom the tower in Siloam fell and killed them, do you



think that they
were worse
sinners than
all other men
who dwelt in
Jerusalem?
[5] I tell you,
no; but unless
you repent you
will all
likewise
perish."

3. If ______ doesn't come from God, where does it

come from?

(Job 1:7-8) And the LORD said to Satan, "From where do you come?" So Satan answered the LORD and said, "From going to and fro on the earth, ..." (8) Then the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, ..?"

(Job 1:11-12) But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!" [12] And the LORD said to Satan, "Behold, all that he has is in your power; only do not lay a hand on his person." So Satan went out from the presence of the LORD.

(Job 1:13-16) Now there was a day when his sons and daughters were eating ..; [14] and a messenger came to Job and said, "The oxen were plowing and the donkeys feeding .. [15] when the Sabeans raided them and took them away; indeed they have killed the servants ...; and I alone have escaped to tell you!" [16] While he was still speaking, another also came and said, "The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; and I alone have escaped to tell you!"

(Job 2:9-10) Then his wife said to him, "Do you still hold fast to your integrity? Curse God

	and die!" [10] But he said to her, "You speak indeed accept good from God, and shall we n		
	with his lips.	oi accepi aaversity: In all this 500 ala not sin	
_	X (Job 1:17-19) While he was still speaking, an	nother also came and said "The Chaldeans	
N) (La	raided the camels and took them away, yes, an		
₹,	escaped to tell you!" [18] While he was still speaking, another also came and said, "Your		
W.(V)	sons and daughters were eating, [19] and suddenly a great wind came from across the		
$\mathcal{X}_{\mathcal{L}}$	wilderness and struck the four corners of the house, and it fell on the young people, and		
3) /K	they are dead; and I alone have escaped to tell you!"		
	(Revelation 8:7) And a third of the trees were burned up, and all green grass was		
Big.	🐧 burned up.		
	(2 Peter 3:10-12) But the day of the Lord wil		
ATAS	heavens will pass away with a great noise, an		
	both the earth and the works that are in it will		
21/3		d godliness, [12] because the heavens will	
SA As	be dissolved, being on fire, and the elements v		
377	(Revelation 20:15) And anyone not found wr	utten in the Book of Life was cast into the lake	
W .(V)	of fire.	availed from hornon against all ungodliness	
¥,	(Romans 1:18-19) For the wrath of God is read unrighteousness of men, who suppress the		
89 /62	may be known of God is <u>manifest in them</u> , for		
\mathcal{A}	(Romans 1:26-28) For this reason God gave		
₹\%	women exchanged the natural use for what is		
	leaving the natural use of the woman, burned		
Big.	committing what is shameful, and receiving in themselves the penalty of their error which		
	was due. [28] And even as they did not like to retain God in their knowledge, God gave		
$\Delta \Delta$	was due. [28] And even as they did not like to	retain God in their knowledge, God gave	
	was due. [28] And even as they did not like to the thing them over to a debased mind, to do those thing		
A)VA	them over to a debased mind, to do those thing	gs which are not fitting;	
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